AGENDA

I. Approve/Modify Agenda
II. Approve/Modify June Minutes
III. Introductions
IV. Treasurers Report (John)
V. PG&E’s Community Wildfire Safety Program Presentation (Dylan George)
VI. Coordinator Report (Amanda)
   a. Grant Updates
      i. WUI
      ii. PG&E
      iii. CALFIRE grants – Mitchell Mine Fuel Break
   b. Outreach Summary – Fair Booth
VII. Antelope Watershed Protection & Fuel Break grant submittal authorization Resolution
VIII. Tiger Creek Fuel Break & Watershed Protection grant submittal authorization Resolution
IX. AFSC Website Revision (Amanda)
X. Process for ‘Potential Project’ In-take (Amanda)
XI. Board Recruitment
XII. Public Comment
XIII. Other items/adjourn