AGENDA

I. Approve/Modify Agenda
II. Approve/Modify March Minutes
III. Introductions
IV. Treasurers Report (John)
V. Coordinator Report (Amanda)
   a. Review of AFSC Strategic Planning Meeting
   b. Grant Updates
      i. WUI
      ii. Upcoming Grant Opportunities (PG&E, CALFIRE, etc.)
VI. Review of Letter of Support for SB1079 – CALFIRE Advance Payments (Amanda)
VII. Review of Bookkeeping Position (Amanda)
VIII. Possible Outreach Strategies:
   a. AFSC Branded Shirts/Name Badges (Connie)
   b. Amador County Fair Booth (Amanda)
IX. Public Comment
X. Other items/adjourn